

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1, 2019
Presenter: Corrinne Gibbs
Attachment: Yes

ITEM TITLE: PROJECT BUDGET ORDINANCE FY 19-20 FOR
REVOLVING LOAN FUND

SUMMARY: Attached is the FY 2019-2020 Project Budget Ordinance for the
Revolving Loan Fund.

RECOMMEND: APPROVE ORDINANCE

Motion Made By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Motion Seconded By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Vote: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

HYDE COUNTY
REVOLVING LOAN FUND
PROJECT BUDGET ORDINANCE
FY 19/20

Be it ordained by the Board of Commissioners of Hyde County, North Carolina, that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following Project is hereby adopted:

Section 1. The project authorized is the Hyde County Revolving Loan Fund Budget Ordinance

Section 2. Hyde County staff is hereby directed to proceed with the Hyde County Revolving Loan Fund Budget Ordinance within the terms of the document(s), and the budget contained herein.

Section 3. The following revenues are anticipated to be available to complete the project activities:

| | |
|------------------|-------------|
| Interest Earned: | \$50,000.00 |
| Total Project: | \$50,000.00 |

Section 4. The following amounts are appropriated for completion of the project activities:

| | |
|---------------------|-------------|
| Interest Expense: | \$50,000.00 |
| Total Expenditures: | \$50,000.00 |

Section 5. The Finance Officer is hereby directed to maintain within the Project Fund sufficient specific detailed accounting records.

Section 6. The Finance Officer is directed to report on the financial status of each project element in Section 4.

Section 7. Copies of this Project Ordinance shall be made available to the Finance Officer for direction in carrying out this project.

Adopted this 1st day of July 2019

ATTEST

Earl Pugh Jr., Chair

Clerk to the Board

SEAL

Hyde County Board of Commissioners

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1, 2019
Presenter: Vice Chairman Tom Pahl
Attachment: No

ITEM TITLE: APPOINTMENT TO OCRACOCKE PLANNING ADVISORY BOARD

SUMMARY: Vice Chairman Tom Pahl will make a recommendation for appointment(s) to the Ocracoke Planning Advisory Board.

RECOMMEND: APPROVAL OF APPOINTMENT

Motion Made By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Motion Seconded By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Vote: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1, 2019
Presenter: Vice Chairman Tom Pahl
Attachment: No

ITEM TITLE: APPOINTMENT TO THE WATERWAYS COMMISSION

SUMMARY: Vice Chairman Tom Pahl will make a recommendation for appointment(s) to the Waterways Commission

RECOMMEND: APPROVAL OF APPOINTMENT

Motion Made By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Motion Seconded By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Vote: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1, 2019
Presenter: Vice Chairman Tom Pahl
Attachment: No

ITEM TITLE: APPOINTMENT TO THE OCRACOCKE BOARD OF ADJUSTMENTS

SUMMARY: Vice Chairman Tom Pahl will make a recommendation for appointment(s) to the Ocracoke Board of Adjustments.

RECOMMEND: APPROVAL OF APPOINTMENT

Motion Made By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Motion Seconded By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Vote: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1, 2019
Presenter: Vice Chairman Tom Pahl
Attachment: No

ITEM TITLE: APPOINTMENT TO THE OCRACOCKE OCCUPANCY TAX BOARD

SUMMARY: Vice Chairman Tom Pahl will make a recommendation for appointment(s) to the Ocracoke Occupancy Tax Board.

RECOMMEND: APPROVAL OF APPOINTMENT

Motion Made By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Motion Seconded By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Vote: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1, 2019
Presenter: County Manager Kris Cahoon Noble
Attachment: Yes

ITEM TITLE: DESIGNATION OF VOTING DELEGATE FOR NCACC ANNUAL CONFERENCE

SUMMARY: Please see the attached Designation of Voting Delegate form for the NCACC Annual Conference. The designated delegate will represent Hyde County at the upcoming NCACC Annual Conference in August.

RECOMMEND: APPROVAL OF DESIGNATION OF VOTING DELEGATE FOR NCACC

Motion Made By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Motion Seconded By: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell

Vote: ☐ Earl Pugh, Jr.
☐ Tom Pahl
☐ James Topping
☐ Ben Simmons
☐ Shannon Swindell



Designation of Voting Delegate to NCACC Annual Conference

I, Earl D. Pugh, Jr., hereby certify that I am the duly designated voting delegate for Hyde County at the 112th Annual Conference of the North Carolina Association of County Commissioners to be held in Guilford County, N.C., on August 22-24, 2019.

Signed: _____

Title: Chairman-Hyde Co. Board of Commissioners

Article VI, Section 2 of our Constitution provides:

“On all questions, including the election of officers, each county represented shall be entitled to one vote, which shall be the majority expression of the delegates of that county. The vote of any county in good standing may be cast by any one of its county commissioners who is present at the time the vote is taken; provided, if no commissioner be present, such vote may be cast by another county official, elected or appointed, who holds elective office or an appointed position in the county whose vote is being cast and who is formally designated by the board of county commissioners. These provisions shall likewise govern district meetings of the Association. A county in good standing is defined as one which has paid the current year's dues.”

Please return this form to Alisa Cobb by: **12 Noon on Friday, August 16, 2019:**

NCACC
323 W. Jones Street, Suite 500
Raleigh, NC 27603
Fax: (919) 733-1065
Email: alisa.cobb@ncacc.org
Phone: (919) 715-2685

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1st, 2019
Presenter: Daniel Brinn
Attachment: No

ITEM TITLE: Mattamuskeet Association- Tideland EMC Infrastructure Loan

SUMMARY: The Mattamuskeet Association wishes to secure a loan at 0% for 10 years in the amount of \$400,000.00 through a loan program offered by Tideland EMC with Hyde County as the principal borrower. The Mattamuskeet Association Members met on March 18th, 2019 to discuss needed work to conduct repairs resulting from Hurricane Mathew. The Association has a project worksheet Approved by FEMA as well as state funding that will reimburse the cost of the repairs once completed. The Association is requesting help securing the funds in order to complete the work required, Upon completion of the project and receipt of reimbursements, the Association will repay the loan.

RECOMMEND:

AUTHORIZE THE COUNTY MANAGER TO WORK WITH THE COUNTY ATTORNEY TO CREATE A CONTRACTUAL RELATIONSHIP BETWEEN THE COUNTY AND THE MATTAMUSKEET ASSOCIATION IN WHICH THE ASSOCIATION IS OBLIGATED TO REPAY HYDE COUNTY ANY FUNDS WITH WHICH THE COUNTY ASSISTS THE ASSOCIATION

AUTHORIZE THE COUNTY MANAGER TO ENTER INTO THE FINANCING ALTERNATIVE, CLOSE THE LOAN, RECEIVE THE FUNDS, MAKE PAYMENT TO THE MATTAMUSKEET ASSOCIATION AND BEGIN RECEIVING PAYMENTS IN AUGUST 2019.

Motion Made By: ☐ Earl Pugh, Jr.
☐ Barry Swindell
☐ Dick Tunnell
☐ Ben Simmons
☐ Tom Pahl

Motion Seconded By: ☐ Earl Pugh, Jr.
☐ Barry Swindell
☐ Dick Tunnell
☐ Ben Simmons
☐ Tom Pahl

Vote: ☐ Earl Pugh, Jr.
☐ Barry Swindell
☐ Dick Tunnell
☐ Ben Simmons
☐ Tom Pahl

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1, 2019
Presenter: County Manager Kris Noble
Attachment: Yes

ITEM TITLE: TAX PAYMENT PLAN POLICY

SUMMARY: Manager Noble will present a tax payment plan policy meant to encourage all taxpayers to budget for their ad valorem taxes.

RECOMMEND: ADOPT POLICY

MOTION MADE BY: ☐ PUGH
☐ SIMMONS
☐ PAHL
☐ SWINDELL
☐ TOPPING

MOTION SECONDED BY: ☐ PUGH
☐ SIMMONS
☐ PAHL
☐ SWINDELL
☐ TOPPING

VOTE: ☐ PUGH
☐ SIMMONS
☐ PAHL
☐ SWINDELL
☐ TOPPING

PAYMENT PLANS

Payment plans will be the primary voluntary collection mechanism and a means to encourage all taxpayers to budget for their ad valorem taxes on a monthly basis. As such, these arrangements can be highly individualized to account for income flow and manageability. This payment plan policy allows formal agreements to be entered at any point. Also, the agreements will require the taxpayer to consent to automatic bank drafts that will occur around the 5th or the 20th of each month until the debt is paid in full. In an effort to encourage taxpayers to exercise their option to enter into a formal payment plan as early as possible, a standard amortization schedule will be printed on each tax bill and detachable so the taxpayer can express their intent to enter the agreement. A voided check will be required or the taxpayer would need to provide banking information by some other means, so bank drafts can be created. The standard term will divide the principal into equal monthly payments with a payoff in December or January to avoid the accrual of interest. If the taxpayer needs additional time to fulfill the debt, then the payment schedule can be extended through June of the current taxing year and interest will be added to the payments over the term of the arrangement. Additionally, if the taxpayer enters a payment plan late in the payment period or once the debt has become delinquent, then the taxpayer will have the option to include the next taxing year and prepayments would be applied until the tax becomes due. Any request to deviate from the standard payment schedule would require the taxpayer to contact the Hyde County Tax Office directly to negotiate the individualized plan. If a taxpayer defaults twice after entering a formal agreement, the arrangement would be deemed void and the taxes would be placed in enforced collections.

AUTHORIZATION AGREEMENT FOR AUTOMATIC DEPOSITS

Company Name: Hyde County Tax Office

P.O. Box 279

Swan Quarter, NC 27885

Customer Parcel Number: _____

I (we) hereby authorize Hyde County Tax Office, hereinafter called COMPANY, to initiate credit entries or such adjusting entries, either debit or credit which are necessary for payment or corrections, to my (our) **Checking** () or **Savings** () account indicated below and the depository named below, hereinafter called DEPOSITORY, to credit (or debit) the same to such account.

Depository Name: _____ **Branch:** _____

City: _____ **State:** _____ **Zip:** _____

Bank Transit/ABA No: _____ **Account No:** _____

Amt. of Monthly Payment: \$ _____ **Recurring Date of Payment:** 5th or 20th each month.
(circle one)

This authority is to remain in full force and effect until payment has been made in full for all outstanding taxes owed on above referenced parcel number.

If payment is rejected by the Depository, statutory return check fees of 10% of the amount of the payment will be assessed, all prior payment arrangements will no longer be valid, and enforced collections methods will begin.

Name(s): _____

Phone: _____ **E-mail:** _____

Date: _____

Signed: _____

Please attach a voided check from the account to be debited.

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1, 2019
Presenter: County Manager Kris Cahoon Noble
Attachment: Yes

ITEM TITLE: PROPOSED NEW JOB DESCRIPTION – LANDS RECORD MANAGER

SUMMARY: Attached is a proposed job description for a new position of Lands Record Manager. Manager Noble will discuss the duties, responsibilities and special educational requirements of the class.

RECOMMEND: APPROVE JOB DESCRIPTION

MOTION MADE BY: ☐ PUGH
☐ PAHL
☐ SIMMONS
☐ SWINDELL
☐ TOPPING

MOTION SECONDED BY: ☐ PUGH
☐ PAHL
☐ SIMMONS
☐ SWINDELL
☐ TOPPING

VOTE: ☐ PUGH
☐ PAHL
☐ SIMMONS
☐ SWINDELL
☐ TOPPING

Land Records Manager

Dept/Div: Tax/Assessment

FLSA Status: Exempt

General Definition of Work

Performs complex skilled technical work planning, organizing and directing the activities of the land records program, and related work as apparent or assigned. Work is performed under the limited supervision of the County Assessor.

Qualifications Requirements

To perform this job successfully, an individual must be able to perform each essential function satisfactorily. The requirements listed below are representative of the knowledge, skill and/or ability required. Reasonable accommodations may be made to enable an individual with disabilities to perform the essential functions.

Essential Functions

- Oversees all processes involving document transfers, land/title ownership or land surveying issues, conveyance laws, eminent domain, special proceedings, administration of decedents estates, and listing of planned unit developments, condos and townhouses.
- Composes legal descriptions and resolves errors in existing legal descriptions.
- Conducts a periodic audit of the County tax records and resolves errors as necessary.
- Establishes and implements the listing and mapping procedures and policies for the County.
- Generates tax correction forms; verifies tax certifications.
- Provides document interpretation and backup support to the County Assessor.
- Updates drainage assessment information.
- Serves as liaison between the County Attorney, attorneys, surveyors, other county departments and the taxpayers/general public.

Knowledge, Skills and Abilities

Comprehensive knowledge of the capabilities of automated mapping and geographic information processing systems; comprehensive knowledge of appraisal and tax office operations; thorough knowledge of automated mapping and information processing methods and techniques; knowledge of GIS hardware and software components, data communication and network methods and techniques; thorough knowledge of land surveying techniques; general knowledge of cartographic principles, automated mapping, GIS database design and structure; ability to plan and supervise work; ability to train employees in the operation of computer graphics hardware and software; ability to deal tactfully and courteously with the public; ability to interpret and explain laws, policies and procedures; ability to communicate effectively, both orally and in written form; ability to establish and maintain effective working relationships with County officials, realtors, attorneys, other departments, and the general public.

Physical Requirements

This work requires the regular exertion of up to 10 pounds of force and occasional exertion of up to 25 pounds of force; work regularly requires standing, walking, speaking or hearing, climbing or balancing, stooping, kneeling, crouching or crawling, reaching with hands and arms and pushing or pulling; occasionally requires sitting, using hands to finger, handle or feel, lifting and repetitive motions; work has standard vision requirements; vocal communication is required for expressing or exchanging ideas by means of spoken word and conveying detailed or important instructions to others accurately, loudly or quickly; hearing is required to perceive information at normal spoken word levels and to receive detailed information through oral communications and/or to make fine distinctions in sound; work requires preparing and analyzing written or computer data, visual inspection involving small defects and/or small parts, use of measuring devices, operating machines and observing general surroundings and activities; work occasionally requires exposure to fumes or airborne particles and exposure to the risk of electrical shock; work is generally in a moderately noisy location (e.g. business office, light traffic).

Special Requirements

Certified NC State Property Mapper within three (3) years.

Certified NC State Mapper's Association Senior Mapper with five (5) years.

Valid driver's license in the State of North Carolina.

Last Revised: 5/16/2019

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1, 2019
Presenter: Jane Hodges
Attachment: Yes

ITEM TITLE: Inspection Fee Schedule

SUMMARY: Addition of Solid Waste container fees to the Building Inspection Permit Fee Schedule. They will be Items 34 and 35.

RECOMMEND: APPROVAL

Motion Made By: ☐ Earl Pugh, Jr.
☐ Shannon Swindell
☐ James Topping
☐ Ben Simmons
☐ Tom Pahl

Motion Seconded By: ☐ Earl Pugh, Jr.
☐ Shannon Swindell
☐ James Topping
☐ Ben Simmons
☐ Tom Pahl

Vote: ☐ Earl Pugh, Jr.
☐ Shannon Swindell
☐ James Topping
☐ Ben Simmons
☐ Tom Pahl



Hyde County Inspections Department

*30 Oyster Creek Road
Post Office Box 95
Swan Quarter, NC 27885
Office (252) 926-4372*

PERMIT FEE SCHEDULE

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF HYDE COUNTY:

The Fee for all permits required by the North Carolina State Building Code shall be paid at the time the permit application is submitted.

FEEES SHALL BE AS FOLLOWS:

MOBILE HOMES AND MODULAR CONSTRUCTION

| | BASE FEE |
|--|-----------------|
| 1) Camper/Travel Trailer | \$ 75.00 |
| 1a) Yearly Renewal Fee for Travel Trailers | \$ 10.00 |
| 2) Single Wide | \$ 125.00 |
| 3) Double Wide | \$ 175.00 |
| 4) Triple Wide/On Frame Modular | \$ 200.00 |

Hyde County is a Zone III county, a used mobile home can be permitted if it was a Zone II and constructed prior to July 13, 1994.

LIGHT CONSTRUCTION/ACCESSORY STRUCTURES

| | |
|--|----------|
| 5) 0 to 200 square feet per floor* | \$ 20.00 |
| 6) 201 to 600 square feet per floor* | \$ 40.00 |
| 7) 601 and up per square foot per floor* | \$ 80.00 |
| *plus per square foot per floor | \$ 0.18 |

RESIDENTIAL/COMMERCIAL/OFF FRAME MODULAR

| | |
|--|-----------|
| 8) All unheated structures per floor per square foot | \$ 0.05 |
| 9) Complete blanket permit package for residential per floor per square foot | \$ 0.18 |
| 10) Multi Family Units are to add per unit | \$ 300.00 |
| 11) Complete blanket permit package for commercial per floor per square foot | \$ 0.25 |
| 12) Hotel/Motel/Condos/Apartments/Dorm Type add per unit | \$ 350.00 |
| 13) Factory/Industrial/Storage* units unheated per floor per square foot | \$ 0.35 |

- * Includes but not limited to Church, Restaurant, Theatre, Bank, Office Building, Doctor Office, Retail, Drug Store, Market, Rental Units, Mini Storage*

| | | |
|---|----|-------|
| 17) Temporary service pole/Service change/Sub panel | \$ | 75.00 |
| 18) Meter change out/other applications/1 200 amp service | \$ | 75.00 |
| More than 1 200 amp service is and additional | \$ | 75.00 |
| 19) Construction with only electricity | \$ | 0.07 |
| Per floor per square foot | | |

| | | |
|--|----|--------|
| 20) Change out for the first unit | \$ | 100.00 |
| Each additional units | \$ | 25.00 |
| 21) Construction with only electricity | | |
| per floor per square foot | \$ | 0.14 |
| 22) Replacing duct work/any work not coved under existing fees | \$ | 50.00 |

| | | |
|--|---------------------------|----------|
| 23) Construction plumbing | Per floor per square foot | \$ 0.07 |
| 24) Construction with either electricity or HVAC | Per floor per square foot | \$ 0.14 |
| 25) Standard Fee-any work not covered under a blanket permit | | \$ 50.00 |

| | |
|--|----------|
| 26) All applications that are not part of a blanket permit | \$ 75.00 |
|--|----------|

| | |
|---|-----------|
| 1) Copy of the Subdivision Ordinance | \$ 7.00 |
| 2) Copy of the Ocracoke Development Ordinance | \$ 10.00 |
| 3) Copy of the Fire works Ordinance | \$ 1.50 |
| 4) Fireworks Permit | \$ 100.00 |
| 5) Subdivision Permit-----Major | |
| Sketch Plan---per lot | \$ 10.00 |
| Preliminary Plan---per lot | \$ 20.00 |
| Final Plan---per lot | \$ 50.00 |
| Minor/Private Access---per lot | \$ 20.00 |
| Planned Unit | |
| Sketch Plan---per lot | \$ 15.00 |

| | | |
|---|---|-----------------------------|
| | Preliminary Plan---per lot | \$ 25.00 |
| | Final Plan---per lot | \$ 50.00 |
| 6) Mobile Home Park Permit | | |
| | 1 to 10 lots | \$ 20.00 |
| | Over 10 lots for each one add | \$ 5.00 |
| 7) Temporary Construction Trailers | | \$ 40.00 |
| 8) FEMA Development Building Permit Application Fee (<i>Required Fee</i>) | | \$ 30.00 |
| 9) Homeowners Recovery Fee- <i>State required fee</i> | | \$ 10.00 |
| 10) Gas Pump/Storage Tank Installation or Removal---each tank | | \$ 500.00 |
| | Paperwork is required showing how it is disposed of | |
| 11) Canopies | | |
| | Residential/Commercial | \$ 25.00 |
| | Gas Pump w/power | \$ 75.00 |
| | without power | \$ 50.00 |
| 12) Phone Booth/ATM | | \$ 45.00 |
| 13) Safety Inspections/Fire Inspections/ABC Inspections | | \$ 50.00 |
| 14) House Elevation Permits | | \$ 50.00 |
| 15) Dock/Piers | per lineal foot | \$ 1.00 |
| 16) Bulk Heading | per lineal foot | \$ 1.00 |
| 17) Day Care Inspections | | \$ 50.00 |
| 18) Hood Canopies-over cooking areas-install/replace | | \$ 50.00 |
| 19) Sprinkler Systems | | \$ 100.00 |
| 20) Communication permit \$ 100.00 and per lineal ft in height | | \$ 5.00 |
| 21) Swimming Pools, Spas and Hot Tubs above and in ground | | \$ 100.00 |
| | Hotel/Motel/Apartment/Condo/Dorm Type Building | \$ 100.00 |
| 22) Demolition /Removal of <u>Buildings</u> /Mobile Homes | per structure | \$ 50.00 |
| | pre-inspection for safety and hazardous materials and referral to proper departments if found | |
| 23) Natural Gas Hook Up Inspections | | \$ 40.00 |
| 24) Tennis Court | | \$ 150.00 |
| 25) Sign | | |
| | 16 sq ft or less | No Charge |
| | 16.1 sq ft to 32 sq ft on 1 side | \$ 50.00 |
| | 2 sides | \$ 100.00 |
| | 32.1 sq ft and up on 1 side | \$ 200.00 |
| | 2 sides | \$ 400.00 |
| | 16.1 sq ft w/power add | \$ 50.00 |
| 26) Fire Alarm | | \$ 75.00 |
| 27) Working without a permit | | double the cost |
| 28) Failing to call for Required Inspections | | 50% of original permit fees |
| 29) Re-Inspection Fee | first failed inspection | \$ 35.00 |
| | same item second failed inspection | \$ 50.00 |
| | same item third failed inspection | \$ 100.00 |
| | subsequent violation for the same item | fine is doubled |
| 30) Handicapped Ramp | | \$ 75.00 |
| 31) Wind Turbines | | \$ 100.00 |
| 32) Solar Panel Application Fee-Residential | | \$ 100.00 |
| 33) Commercial Solar Panel Fee-First 500-----per solar panel | | \$ 5.00 |

| | | |
|-----|--|------------------|
| | <i>501 and up-----per solar panel</i> | <i>\$ 1.00</i> |
| 34) | <i>Red Box Fee for Construction Debris for Ocracoke</i> | <i>\$ 226.00</i> |
| | <i>Fuel Charges</i> | <i>\$ 65.00</i> |
| 35) | <i>David's Trash Fee for Construction Debris Removal</i> | |
| | <i>Ponzer Location</i> | <i>\$ 405.88</i> |
| | <i>Fuel Charges</i> | <i>\$ 35.00</i> |
| | <i>Scranton Location</i> | <i>\$ 427.11</i> |
| | <i>Fuel Charges</i> | <i>\$ 45.00</i> |
| | <i>Swan Quarter</i> | <i>\$ 441.95</i> |
| | <i>Fuel Charges</i> | <i>\$ 55.00</i> |
| | <i>Fairfield</i> | <i>\$ 463.17</i> |
| | <i>Fuel Charges</i> | <i>\$ 60.00</i> |
| | <i>Engelhard</i> | <i>\$ 508.79</i> |
| | <i>Fuel Charges</i> | <i>\$ 65.00</i> |

Amended May 7th, 2007 and August 16, 2010

Amended February 21, 2010.

Amended May 5, 2014

Amended July 5, 2016

Amended July 1, 2019

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1, 2019
Presenter: Donnie Shumate
Attachment: None. Structural analysis and drawings available upon request.

**ITEM TITLE: COLLOCATION OF AT&T MOBILITY TELECOMMUNICATIONS
FACILITY ON EXISTING TOWER – RADAR ROAD, ENGELHARD**

SUMMARY: AT&T Mobility is proposing to construct and operate a new Wireless Telecommunications Facility to be collocated on the existing Tower located at 1233 Radar Rd, Engelhard, NC. This site will increase the coverage area for AT&T in Hyde County.

Per Hyde County Ordinance Sec. 40-225, this facility should be considered as a (a) (2) antenna located on existing WTS facility, and a higher order WTS preference was not chosen because the existing tower is not a stealth structure.

MasTec Network Solutions will be the contractors handling the installation. All parties involved have submitted the necessary paperwork and the application meets the requirements of the Hyde County Wireless Telecommunications Facility Ordinance.

RECOMMEND: APPROVE

Motion Made By: ☐ Earl Pugh, Jr.
☐ Barry Swindell
☐ Dick Tunnell
☐ Ben Simmons
☐ Tom Pahl

Motion Seconded By: ☐ Earl Pugh, Jr.
☐ Barry Swindell
☐ Dick Tunnell
☐ Ben Simmons
☐ Tom Pahl

Vote: ☐ Earl Pugh, Jr.
☐ Barry Swindell
☐ Dick Tunnell
☐ Ben Simmons
☐ Tom Pahl

**Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET**

Meeting Date: July 1, 2019
Presenter: Chair, Vice-Chair, Commissioners, Manager
Attachment: Yes

ITEM TITLE: MANAGEMENT REPORTS

SUMMARY: This is a time for each Commissioner to give reports on their work representing the County.

Additionally, Commissioners may wish to bring up issues they wish to have followed up by the Board or by the County Manager.

The County Manager will give an oral update on various projects and other administrative matters.

RECOMMEND: Receive reports. Discussion and possible action as necessary.

MOTION MADE BY: ☐ PUGH
☐ SIMMONS
☐ PAHL
☐ SWINDELL
☐ TOPPING

MOTION SECONDED BY: ☐ PUGH
☐ SIMMONS
☐ PAHL
☐ SWINDELL
☐ TOPPING

VOTE: ☐ PUGH
☐ SIMMONS
☐ PAHL
☐ SWINDELL
☐ TOPPING

Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Meeting Date: July 1, 2019
Presenter: Citizens
Attachment: No

ITEM TITLE: PUBLIC COMMENTS

SUMMARY: The public is invited to use this time to make comments to the County Commissioners on items discussed during this meeting and/or matters not discussed earlier in the meeting.

RECOMMEND: Receive comments.

Hyde County Board of Commissioners
AGENDA ITEM SUMMARY SHEET

Meeting Date: July 1, 2019
Presenter: Board of Commissioners

ITEM TITLE: CLOSED SESSION

SUMMARY: The County Manager may request entering Closed Session in accordance with NCGS143A-318.11 (a)

- 1) To prevent the disclosure of information that is privileged or confidential pursuant to the law.
- 2) To prevent the premature disclosure of an honorary award.
- 3) To consult with an attorney employed or retained by the public body in order to preserve the attorney client privilege.
- 4) To discuss matters relating to the location or expansion of industries or other businesses.
- 5) To establish or instruct the public body's staff or agent in negotiating the price or terms of a contract for the acquisition of real property by purchase; or compensation and terms of an employment contract.
- 6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee.
- 7) To plan, conduct, or hear reports concerning investigations of alleged criminal misconduct.
- 8) To formulate plans by a local board of education relating to emergency response to incidents of school violence.
- 9) To discuss and take action regarding plans to protect public safety.

RECOMMEND: Enter into Closed Session if required.

MOTION MADE BY: ___ PUGH
(ENTER) ___ SIMMONS
___ PAHL
___ SWINDELL
___ TOPPING

MOTION SECONDED BY: ___ PUGH
___ SIMMONS
___ PAHL
___ SWINDELL
___ TOPPING

VOTE: ___ PUGH
___ SIMMONS
___ PAHL
___ SWINDELL
___ TOPPING

MOTION MADE BY: ___ PUGH
(EXIT) ___ SIMMONS
___ PAHL
___ SWINDELL
___ TOPPING

MOTION SECONDED BY: ___ PUGH
___ SIMMONS
___ PAHL
___ SWINDELL
___ TOPPING

VOTE: ___ PUGH
___ SIMMONS
___ PAHL
___ SWINDELL
___ TOPPING

ACTION TAKEN IN OPEN SESSION:

MOTION MADE BY: ___ PUGH
(ACTION) ___ SIMMONS
___ PAHL
___ SWINDELL
___ TOPPING

MOTION SECONDED BY: ___ PUGH
___ SIMMONS
___ PAHL
___ SWINDELL
___ TOPPING

VOTE: ___ PUGH
___ SIMMONS
___ PAHL
___ SWINDELL
___ TOPPING

Human Resources Dept. Report – June 2019

- Verified information for vacation/sick leave for employees
- Completed monthly payroll
- Compiled and generated the monthly Human Resources employee newsletter
- Completed and processed monthly vouchers to pay employees' insurances, tax garnishments, child support payments, retirement, etc.
- Daily Tasks - Assisted employees as necessary concerning hours worked, salary, insurance, benefits, retirement, deposit changes, disability, etc.
- Attend County Commissioner's monthly meeting.
- Enrolled no new employees
- Reviewed Employee Navigator tutorial
- Posted employment opportunities for positions in the Elections and Register of Deeds offices
- Started preliminary data collection for the Annual Local Government Salary Plan submission
- Met with LGFCU staff who were visiting from the Raleigh branch
- Assisted with updates and keyed employee and dependents data for new or changes in insurance deductions for MedCost
- Coordinated with Aflac & Colonial representatives for updating benefits for County employees
- Processed one Family Medical Leave claim

Respectively submitted,

Tammy Blake

YoungWilliams

June 5, 2019

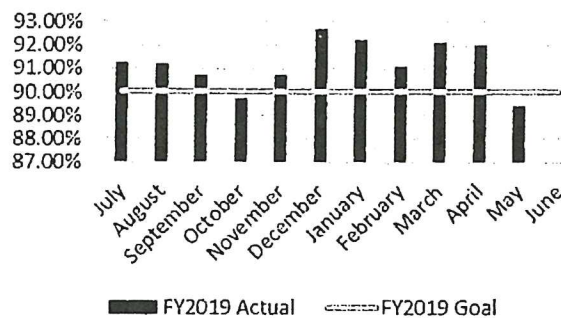
RE: Hyde County Report – May 2019 (Fiscal Year '18 – '19)

Monthly Performance: This information tracks the performance of the County for the current month and current fiscal year:

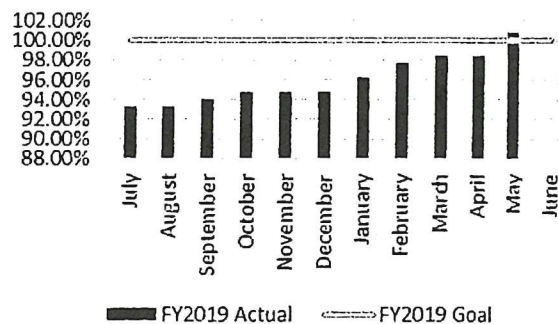
| PERFORMANCE STANDARDS | Cases Under Order | Paternity Establishment Percentage | Collections towards Current Obligations | % of Cases with Payment Towards Arrears | Total Collections | YTD Total Collections |
|----------------------------------|-------------------|------------------------------------|---|---|-------------------|-----------------------|
| Baseline Stats June 2018 | 92.27% | 104.76% | 55.58% | 56.00% | — | \$265,860 |
| State Goal June 2019 | 90.00% | 100.00% | 56.58% | 57.00% | — | \$265,860 |
| Current Month Percentages | 89.44% | 100.75% | 54.13% | 60.84% | \$19,708 | \$246,813 |
| Statewide Average | 85.73% | 89.22% | 68.69% | 31.95% | — | — |

| Month | Cases Under Order | Paternity Establishment Percentage | Collections towards Current Obligations | % of Cases with Payment Towards Arrears | Total Collections | YTD Total Collections |
|----------------|-------------------|------------------------------------|---|---|-------------------|-----------------------|
| July 2018 | 91.26% | 93.28% | 53.84% | 18.12% | \$19,468 | \$19,468 |
| August 2018 | 91.21% | 93.28% | 53.26% | 24.46% | \$18,641 | \$38,109 |
| September 2018 | 90.71% | 94.03% | 54.77% | 34.53% | \$22,650 | \$60,759 |
| October 2018 | 89.73% | 94.78% | 55.52% | 38.41% | \$21,339 | \$82,098 |
| November 2018 | 90.71% | 94.78% | 55.43% | 46.10% | \$21,845 | \$103,943 |
| December 2018 | 92.70% | 94.78% | 55.60% | 51.77% | \$25,439 | \$129,382 |
| January 2019 | 92.22% | 96.27% | 55.56% | 53.52% | \$22,944 | \$152,328 |
| February 2019 | 91.11% | 97.76% | 55.02% | 56.34% | \$17,653 | \$169,981 |
| March 2019 | 92.13% | 98.51% | 54.64% | 60.56% | \$33,586 | \$203,566 |
| April 2019 | 92.05% | 98.51% | 54.35% | 60.14% | \$23,539 | \$227,105 |
| May 2019 | 89.44% | 100.75% | 54.13% | 60.84% | \$19,708 | \$246,813 |
| June 2019 | | | | | | |

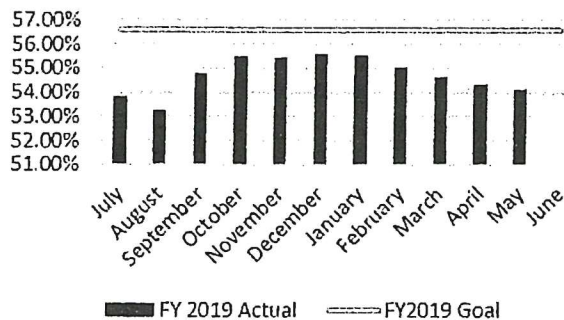
HYDE COUNTY CUO FY 2019



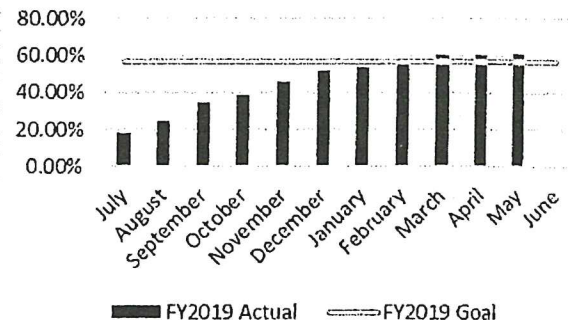
HYDE COUNTY PEP FY 2019

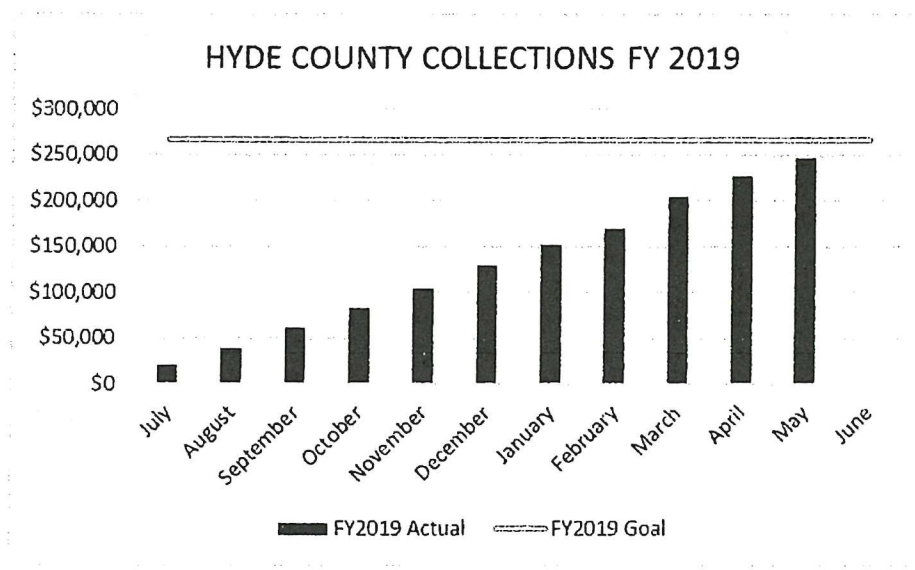


HYDE COUNTY CSUP FY 2019



HYDE COUNTY ARREARS FY 2019





Achievements and/or Notes of Interest: July 2018 marks the beginning of the State Fiscal Year 2018 – 2019 and all performance measures and goals have been reset.

Self-Assessment: All areas of self-assessment have been overhauled to improve scores and our primary focus is increasing Enforcement and Establishment.

| Report Month | Case Closure | Enforcement | Establishment | Expedited Process 12 Month | Expedited Process 6 Month | Interstate | Medical | Review and Adjustment Inclusive | Review and Adjustment Needed |
|----------------|--------------|-------------|---------------|----------------------------|---------------------------|------------|---------|---------------------------------|------------------------------|
| Standard | 90.00% | 75.00% | 75.00% | 90.00% | 75.00% | 75.00% | 75.00% | 75.00% | 75.00% |
| July 2018 | -- | 73.47% | 69.23% | 100.00% | 75.13% | 100.00% | 71.43% | 100.00% | 100.00% |
| August 2018 | -- | 86.73% | 50.00% | 100.00% | 66.67% | 100.00% | 73.85% | 100.00% | -- |
| September 2018 | 100.00% | 89.90% | 53.33% | 100.00% | 33.33% | 100.00% | 73.44% | 100.00% | -- |
| October 2018 | -- | 59.60% | 46.15% | 100.00% | 33.3% | 100.00% | 72.06% | 93.33% | -- |
| November 2018 | -- | 63.04% | 36.36% | 100.00% | 50.00% | 100.00% | 84.51% | 93.33% | -- |
| December 2018 | 90.00% | 62.11% | 30.77% | 100.00% | 50.00% | 100.00% | 79.45% | 95.00% | -- |
| January 2019 | -- | 67.02% | 39.71% | 96.88% | 87.88% | 76.00% | 86.03% | 95.36% | 73.47% |
| February 2019 | -- | 64.89% | -- | -- | -- | 100.00% | 77.03% | 96.00% | 50.00% |
| March 2019 | 100.00% | 61.22% | 26.67% | 100.00% | 100.00% | 100.00% | 73.97% | 92.86% | 50.00% |
| April 2019 | -- | 72.04% | 26.67% | 100.00% | 100.00% | 100.00% | 88.73% | 96.43% | 66.67% |
| May 2019 | -- | 66.00% | 37.50% | 100.00% | 100.00% | 100.00% | -- | 100.00% | 100.00% |
| June 2019 | | | | | | | | | |



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

June 7, 2019

Hyde County Airport
Attn: Jane Hodges, Hyde County Airport Manager
P.O. Box 95
Swan Quarter, NC 27885

RE: Hyde County Airport (7W6)
5010 Airport Data Collection Program

Dear Jane:

The physical inspection of the airport was conducted for updating the Federal Aviation Administration's Airport Master Record for the Hyde County Airport and enclosed is a marked-up version of the 5010 form, showing the changes to be electronically submitted to the FAA.

As part of the 5010 update process, we are required to inform the airport manager or owner of any items that might compromise safety or may not meet federal standards. With regard to the FAA criteria for your airport, I offer the following:

- The apron and runway have cracks with vegetation growing.
- The markings are discolored and mildewed.
- There are areas where the pavement edge is 2 – 2-1/2 inches about grade and should be monitored to not exceed the maximum 3 inches pavement height allowed by the FAA.
- On Runway 29 at the threshold markings, the pavement has broken away.
- The fire extinguisher's sign was faded and needs to be replaced.
- The aiming angle of the PAPIs should be periodically checked and a log maintained verifying those inspections.
- All concrete bases, (PAPIs, light cans, signage), should be flush with the surrounding ground. The concrete base for the ramp sign is above ground level.
- The PAPIs were not operational during my inspection.
- There were several taxiway lights, as well as apron lights, with exposed angle irons, which are non-frangible bases, and should be graded to ground level.
- One of the yellow/clear runway globes was turned incorrectly.
- The fuel filter change date was indicated as due this month.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF AVIATION
1560 MAIL SERVICE CENTER
RALEIGH, NC 27699-1560

Telephone: 919-814-0550
Fax: 919-840-9267

Website: www.ncdot.gov

Location:
1050 MERIDIAN DRIVE
MORRISVILLE, NC 27560

- The beacon and windsock lighting could not be checked at the time of inspection.
- No PK nail was located at either end of the runway.
- There is vegetation encroaching onto the taxiway and runway, which is affecting pavement integrity.
- The approach to Runway 11 is 47:1 due to 54' +/- trees located approximately 2766' from the end of runway and offset 433'+/- left of the centerline (pilot's approach view).
- There are close-in obstructions to Runway 11 due to 5' +/- bushes starting 0-100 feet from the end of the runway and offset to the left 166'+/- (pilot's approach view).
- The approach to Runway 29 is 24:1 due to 38' +/- trees located approximately 1133' from the end of runway and offset 306'+/- left of the centerline (pilot's approach view).
- There are close-in obstructions to Runway 29 due to 3' +/- bushes starting 0-100 feet from the end of the runway and offset to the right 193'+/- (pilot's approach view).
- There are brush obstructions in all ditch banks lining the runway which should be cleared. Aircraft taxiing from the apron have no line of sight to the runway ends.
- The existing 110 cautionary remarks listed in the Airport Master Record were still applicable at the time of this inspection.
- There was depression on the end of Runway 29 which is a possible ponding area and potential safety hazard.
- Now that there is a based aircraft at the airport, you will need to comply with the FAA's requirement that the airport owner/manager annually update the airport's based aircraft under the National Based Aircraft Inventory Program (done online at www.basedaircraft.com). You will need to follow the instructions on the website to create an account.

Please remember that the obstructions identified during this inspection are based on CFR 14 Part 77 which defines that the beginning of the approach slope starts at a point 200 feet beyond the pavement end. Any clearing to maintain these slopes should be in accordance with approach information obtained from a registered land surveyor and/or professional engineer.

In accordance with recommended FAA 5010 airport safety data inspection procedures, the above measurements are based on dimensions taken from visual observations using non-precision instrumentation in the field for obstructions in the approach. These services are not to be considered or relied on as professional engineering and/or surveying services.

These observations of possible safety items or non-FAA standards are not all-inclusive and it is the responsibility of the airport owner/manager to review and follow all FAA requirements.

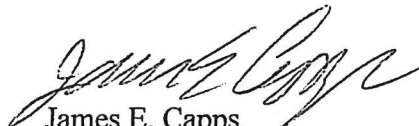
The FAA uses the standards contained in the most recent addition of the National Fire Protection Association (NFPA) 407, Standards for Aircraft Fuel Servicing. NFPA 407 provides a standard for the storage and delivery of aviation fuel in an airport

Hyde County Airport (7W6)
Page 3

environment. The remarks contained in this letter concerning fueling services and operations are safety suggestions only. The 5010 Airport Master Record update is not to be considered or relied on as a NFPA 407 safety inspection.

If you have any questions or further airport master record updates, please give me a call at (919) 201-3008 (mobile) or e mail me at jecapps@ncdot.gov or you may call NC Department of Transportation, Aviation Division at (919) 814-0574.

Sincerely,



James E. Capps
Airport Inspector

Enclosures

cc (letter only): James A. Fuller, P.E., Airport Project Manager, NCDOT



Close-in Obstructions RWY 29



Broken pavement edge



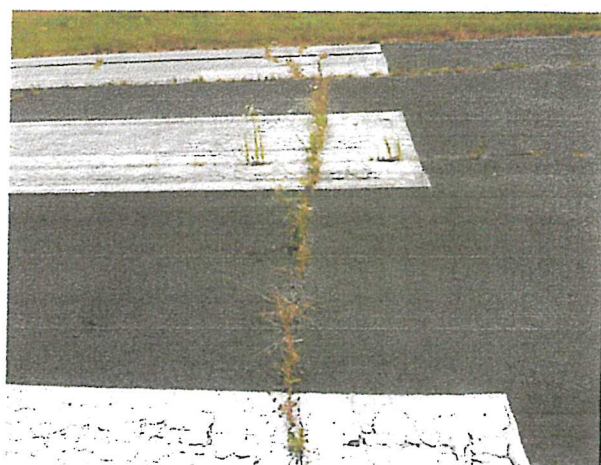
Depression causing ponding at the end of RWY 29 and condition of markings



Taxiway light angle iron exposed



Close-in Obstructions RWY 11



Pavement Cracks and Grass



Trees and Bushes Obstructing view of Runway



Concrete Sign Bases exposed



U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

AIRPORT MASTER RECORD

PRINT DATE: 5/29/2019
AFD EFF 05/23/2019
FORM APPROVED OMB 2120-0015

> 1 ASSOC CITY: ENGELHARD 4 STATE: NC LOC ID: 7W6 FAA SITE NR: 16702.1*A
> 2 AIRPORT NAME: HYDE COUNTY 5 COUNTY: HYDE NC
> 3 CBD TO AIRPORT (NM): 07 N 6 REGION/ADO: ASO/MEM 7 SECT AERO CHT: CHARLOTTE

GENERAL

10 OWNERSHIP: PUBLIC
> 11 OWNER: HYDE COUNTY
> 12 ADDRESS: PO BOX 95
SWAN QUARTER, NC 27885
> 13 PHONE NR: 252-926-4349-4372
> 14 MANAGER: JANE HODGES
> 15 ADDRESS: PO BOX 95
SWAN QUARTER, NC 27885
> 16 PHONE NR: 252-943-4113
> 17 ATTENDANCE SCHEDULE:
ALL MON-FRI 1300-1600

SERVICES

> 70 FUEL: 100LL
> 71 AIRFRAME RPRS: NONE
> 72 PWR PLANT RPRS: NONE
> 73 BOTTLE OXYGEN: NONE
> 74 BULK OXYGEN: NONE
75 TSNT STORAGE: TIE
76 OTHER SERVICES:

BASED AIRCRAFT

90 SINGLE ENG: 0
91 MULTI ENG: 0
92 JET: 0
TOTAL: 0
93 HELICOPTERS: 0
94 GLIDERS: 0
95 MILITARY: 0
96 ULTRA-LIGHT: 0

FACILITIES

> 80 ARPT BCN: CG
> 81 ARPT LGT SKED: SEE RMK
BCN LGT SKED: SS-SR
> 82 UNICOM: 122.700
> 83 WIND INDICATOR: YES-L
84 SEGMENTED CIRCLE: YES
85 CONTROL TWR: NO
86 FSS: RALEIGH
87 FSS ON ARPT: NO
88 FSS PHONE NR:
89 TOLL FREE NR: 1-800-WX-BRIEF

OPERATIONS

100 AIR CARRIER: 0
102 AIR TAXI: 50
103 G A LOCAL: 1,000
104 G A ITNRNT: 2,500
105 MILITARY: 500
TOTAL: 4,050
OPERATIONS FOR
12 MONTHS
ENDING: 03/08/2016-5/30/19

RUNWAY DATA

> 30 RUNWAY INDENT: 11/29
> 31 LENGTH: 4,700
> 32 WIDTH: 100
> 33 SURF TYPE-COND: ASPH-E
> 34 SURF TREATMENT:
35 GROSS WT: S 30.0
36 (IN THSDS) D 43.0
37 2D
38 2D/2D2
> 39 PCN:

LIGHTING/APCH AIDS

> 40 EDGE INTENSITY:
> 42 RWY MARK TYPE-COND:
> 43 VGS: MED
NPI - G / NPI - G - / -
P2L / P2L /
34 / 34 /
3.00 / 3.00 /
- / - - / -
- / - - / -
/ /
/ /
> 46 CNTRLN-TDZ: /
> 47 RVR-RVV: /
> 48 REIL: /
> 49 APCH LIGHTS: /

OBSTRUCTION DATA

50 FAR 77 CATEGORY C / C
> 51 DISPLACED THR: /
> 52 CTLG OBSTN: TREES
> 53 OBSTN MARKED/LGTD: /
> 54 HGT ABOVE RWY END: 54 / 34-38
> 55 DIST FROM RWY END: 276 / 1459-1133
> 56 CNTRLN OFFSET: 432 / 142L 366L
57 OBSTN CLNC SLOPE: 50.1 / 28.1
58 CLOSE-IN OBSTN: 47.1 / 24.1
Y Y

DECLARED DISTANCES

> 60 TAKE OFF RUN AVBL (TORA): /
> 61 TAKE OFF DIST AVBL (TODA): /
> 62 ACLT STOP DIST AVBL (ASDA): /
> 63 LNDG DIST AVBL (LDA): /

(P) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS

A 070 24 HR SELF SERVE WITH CREDIT CARD.
A 081 ACTVT MRL RY 11/29 & PAPI RYS 11 & 29 - CTAF.
A 110-002 R5314 5 MILES NORTH OF ARPT AND R5313 5 MILES EAST HAVE HEAVY CONCENTRATIONS OF MILITARY ACFT WITHIN 1000' AGL AND IN EXCESS OF 500 KNOTS. MANUEVERING FOR LANDING AND AFTER TAKEOFF SHOULD REMAIN OVER LAND EAST OF ARPT.
A 110-003 DROP OFF DUE TO EROSION NEAR EDGES OF RY AND PARKING RAMP.
A 110-004 DEER & BIRDS ON & INVOF ARPT.
A 110-005 GEESE NESTING NORTH SIDE OF RY AT UPPER AND MIDDLE PONDS.

A-058 RWY 11-5 FT BRUSH 0-100 FT FM THR OFFSET 166 FT LEFT OF CNTRLN
A-058 RWY 29-3 FT BRUSH 0-100 FT FM THR OFFSET 193 FT RIGHT OF CNTRLN

111 INSPECTOR: (S)

112 LAST INSP: 03/08/2016

113 LAST INFO REQ:



COURTESY HYDE COUNTY

Jerald Craddock and Hyde County Board of Commissioners chairman Earl Pugh Jr.

Jerald Craddock receives Governor's Award for Volunteer Service

Jerald Craddock received the Governor's Award for Volunteer Service at the regular meeting of the Hyde County Board of Commissioners in May.

The award is the highest designation of appreciation for distinguished volunteer service to the people and the State of North Carolina. Craddock was granted and extended all honors and courtesies provided by the Governor's Office.

Craddock has served Hyde County over many years by managing the Food Bank and delivering food to people in need every month. He is known for always being there rain or shine. He assists the sick, poor, disabled or anyone who needs spiritual assistance and has been a regular visitor to people in hospitals, nursing homes and those in need. Craddock is also active with youth in the community and assisting them with achieving spiritual goals.

Hyde County Board of Commissioners chairman Earl Pugh Jr. said, "Hyde County has been blessed to have Jerald Craddock serving our communities." He thanked Mr. Craddock for his dedication and continued service.

Craddock and his wife Darlene are residents of Manns Harbor and he serves as pastor to Watson's Chapel in Nebraska and Soule United Methodist Church in Swan Quarter.

Board of Commissioners
Mark Mansfield, Chair
Robin Comer, Vice-Chair
Bob Cavanaugh
Jimmy Farrington
Jonathan Robinson
Bill Smith
Ed Wheatly



County Manager
Tommy R. Burns

Clerk to the Board
Rachel B. Hammer

RESOLUTION REGARDING MEDICAID TRANSFORMATION

WHEREAS, at the direction of the North Carolina General Assembly, the North Carolina Department of Health and Human Services (DHHS) is implementing Medicaid Transformation, which is creating new managed care programs for most Medicaid recipients in our State; and

WHEREAS, those offerings will include Standard Plans for most Medicaid recipients and Tailored Plans for Medicaid recipients with serious behavioral health needs and with intellectual and other developmental disabilities (I/DD); and

WHEREAS, those changes will have a significant impact on the Medicaid-eligible citizens of Carteret County; and

WHEREAS, DHHS indicates they plan to send Standard Plan implementation letters to most Medicaid recipients inviting them to choose a Standard Plan, including those who have been previously identified as being appropriate for Tailored Plans; and

WHEREAS, this has the potential to confuse those Medicaid recipients with serious behavioral health needs and I/DD, may result in them enrolling in a plan that does not meet their needs, and may cause them to lose access to critical services and benefits.

NOW, THEREFORE BE IT RESOLVED that we, the Carteret County Board of Commissioners, do hereby request that the North Carolina Department of Health and Human Services refrain from sending any communication regarding enrollment in Standard Plans to individuals who have been identified as Tailored Plan eligible.

This the 17th day of June 2019.



Mark Mansfield, Chairman

Attest:



Rachel Hammer, Clerk to the Board



Board of Commissioners
Mark Mansfield, Chair
Robin Comer, Vice-Chair
Bob Cavanaugh
Jimmy Farrington
Jonathan Robinson
Bill Smith
Ed Wheatly



County Manager
Tommy R. Burns

Clerk to the Board
Rachel B. Hammer

**RESOLUTION IN SUPPORT OF HEALTHCARE FOR EASTERN NORTH CAROLINA AND
FUNDING FOR VIDANT HEALTH**

WHEREAS, the people of Carteret County and Eastern North Carolina have benefited tremendously from the healthcare provided by Vidant Health in partnership with the Brody School of Medicine at Eastern Carolina University; and,

WHEREAS, Vidant Health is committed to having high-quality health care services accessible to all people in rural Eastern North Carolina, regardless of their ability to pay; and,

WHEREAS, Vidant Health encompasses Vidant Medical Center in Pitt County as well as the community hospitals in Beaufort County, Duplin County, Edgecombe County, Bertie County, Hertford County, Chowan County, and Dare County, in addition to Vidant physician practices throughout Eastern North Carolina. These partners join together to improve the health and well-being of those in Eastern North Carolina; and,

WHEREAS, the proposed budget by the North Carolina Senate cuts Vidant Medical Center's Medicaid Reimbursement by approximately \$35 million beginning July 1, 2019; and

WHEREAS, this would be in addition to the \$38 million annual cut to Vidant resulting from changes to the State Health Plan taking effect on January 1, 2020; and

WHEREAS, together, this \$73 million cut equates to about three percent of the annual operating budget, which is more than Vidant's operating margin for FY2018. These cuts will eliminate 100% of the system's bottom-line; and

WHEREAS, Vidant Health remains and will continue to serve as the primary affiliated teaching hospital for the Brody School of Medicine at East Carolina University.

NOW THEREFORE BE IT RESOLVED, that the Carteret County Board of Commissioners opposes cuts to funding for Vidant Health as the teaching hospital for the Brody School of Medicine at East Carolina University, and urges the North Carolina General Assembly to keep in place funding necessary to assure access to high-quality healthcare for all people in Eastern North Carolina.

ADOPTED this the 17th day of June 2019.

ATTEST


Clerk, Board of Commissioners


Chairman, Board of Commissioners



Counting our Counties:

How to Prepare for the 2020 Census

By Paige Warshaw | NCACC Associate General Counsel



Every ten years, the number of people living in the United States is counted through a process conducted by the U.S. Census Bureau. The U.S. Census is a constitutional requirement under Article 1, Section 2 of the U.S. Constitution, which states that "Representatives and direct taxes shall be apportioned among the several states... according to their respective numbers...."

This count of people living in the United States, and where they live, determines how the 435 seats in the U.S. House of Representatives are apportioned to the 50 states. It also impacts how billions of dollars in federal funding are allocated for programs like school lunch funding, Head Start, the Pell Grant program, and highway construction. Census data is also used by local governments and businesses to make informed planning decisions to adapt to the changing needs of the local community.

According to the Census Bureau, the first census was conducted in 1790, and counted 3.9 million people. Since then, the ten-year census has occurred 23 times. Earlier versions were led by U.S. marshals between 1790 and 1870 and later through mailed forms and door-to-door census workers called enumerators. The next decennial census, which takes place on April 1, 2020, will be the first census conducted mostly online.

The 2020 Census will be the first opportunity for people to respond by computer or smartphone, so coordination and awareness, in addition to broadband access, will be vital. The amount of preparation and planning that is necessary to perform the census is significant, and North Carolina and its 100 counties play an important role.

Census Activities at the State Level

In 2010, the census counted 9.5 million people living in North Carolina, and portions of the state have seen substantial growth over the past ten years. Between 2017 and 2018, North Carolina was one of the ten fastest growing states in terms of both numeric and percentage growth, which, at 1.1 percent outpaced the national population growth of 0.6 percent.

Estimates continue to show the state has gained almost one million people since the 2010 census. If this growth projection is accurate, many expect North Carolina, the 9th most populous state, will gain one additional seat in Congress as a result of shifting population numbers across the country.

Work at the local and state levels to prepare for the census has been underway for years and is ongoing. Last October, Governor Roy Cooper signed an executive order to

establish the N.C. Complete Count Commission to raise awareness and understanding about the 2020 Census and develop partnerships to count particularly hard-to-reach populations. The Commission consists of an appointed body of individuals from various backgrounds, who will meet multiple times over the next year to share information and increase census participation. One of the Commission's tasks includes partnering with local Complete Count Committees, which are volunteer groups currently being established across the state to raise involvement.

How Counties Can Help

Multiple stakeholders must work together to make sure that everyone in North Carolina is counted in the 2020 Census. County governments can partner with municipalities, schools, nonprofits, and other groups to create Complete Count Committees and spread the word.

The Census Bureau has already been working with local governments to update their local address files. Under the New Construction Program, counties can register and identify new addresses built after March 2018 that need to be added to the address files.

Here are additional ways counties can get involved with the census effort over the next year:

- Raise awareness about the importance of the census so people in your community know what to expect and remember to respond
- Encourage people to respond online or with a smartphone to easily be counted
- Invite Census liaisons to visit your county and speak to your board or other groups
- Establish or partner with Complete Count Committees or other local and state groups that are working to promote Census 2020

In addition to determining how many members of Congress are apportioned to North Carolina and how billions in certain federal funding is distributed, the data collected by the census is important for counties too. Having accurate, up-to-date information helps local governments better understand who lives in their communities, and by extension, potentially provide better services for residents.

For more information about the 2020 Census and how to participate, visit

www.census.gov/programs-surveys/deccennial-census/2020-census.html
For more information about the work going on in North Carolina, visit census.nc.gov. ■



Scavenger Hunt

Construction of the permanent display for the **Hyde County Courthouse Bell Project** that includes a small landscaped park with benches will soon be underway! The display will have a time capsule built inside of it to be opened in the future.

Wouldn't you like to help us out by providing items to go inside the capsule? What would you like future generations to know about Hyde County?

Space (& size of item) is limited. Certain items may not be appropriate (years of temperature change in capsule)

Please call or email Clare Baum NTL June 21 252-926-2261—c.baum@earthlink.net and let her know what you'd like to donate!



**PHOTOS OF HYDE COUNTY POINTS OF INTEREST
ITEMS THAT SHOW THE DAILY LIFE—LETTERS
CURRENCY—VIDEOS—MORE!**



6-24-19
Dear Commissioner,
On behalf of the Davis family,
thank you for honoring Blythe's
service on the SQ Waterland
Steering Committee. He was dedi-
cated to contributing to the wise
management of the dike and the
wise expenditure of taxpayers'
money to ensure its function. Sincerely,
Kelly Davis